

**MINUTES**  
**MEETING BEING HELD**  
**THURSDAY 3<sup>rd</sup> NOVEMBER 2016 AT 2.17pm**  
**BY TELEPHONE CONFERENCE**

**1. PRESENT:**

*Members:*

Ms Shanti Ditter (Presiding Member);  
 Cr Ralph Goehring;  
 Cr Frank Hardbottle;  
 Cr Garry Thompson and  
 Mayor Colin Nottle

*In Attendance:*

Mr Peter McGuinness (Public Officer);  
 Mr Stewart Payne (Stewart Payne Planning Consultancy Services)  
 and  
 Ms Sally Kent (Minute Secretary)

**2. APOLOGIES:**

**NIL**

**3. DECLARATIONS OF INTEREST:**

**NIL**

**4. CONFIRMATION OF MINUTES:**

**4.1 ORDINARY MEETING - Held 11<sup>th</sup> August 2016**

**Moved Cr F Hardbottle Seconded Cr R Goehring**

**That** the Minutes of the Ordinary Meeting of the Flinders Regional Development Assessment Panel held on 11<sup>th</sup> August 2016 as circulated, be confirmed.

**CARRIED**

**5. BUSINESS ARISING FROM MINUTES:**

**NIL**

## 6. APPLICATIONS FOR CONSIDERATION:

### 6.1 DISTRICT COUNCIL OF MOUNT REMARKABLE

#### 6.1.1 DA 830/018/16 – R&A Kerr – Expansion to existing land based aquaculture

Details of the application for expansion to an existing land based aquaculture operation to include additional ponds for the culture of marron and fish at 1129 (Sections 45 and 524) Amyton Road, Wilmington SA were included in the Agenda papers for the meeting.

Ms Ditter asked the Planning Consultant, Stewart Payne, if there was anything he would like to add to his Report.

Mr Payne gave a brief overview of the application, explaining that it is an addition to an existing activity, approximately 10km from Wilmington, as outlined in the report, and that it had been referred to the Environment Protection Authority (EPA) due to its nature. The EPA are happy with the report and agreed that it was well located and was low impact.

Ms Ditter asked the panel members if they had any questions for Mr Payne, of which there were none.

Ms Ditter asked Mr Payne if the applicants were proposing to do any processing at the site, to which Mr Payne said that nothing had been raised in this regard, and had not been applied for.

Ms Ditter and the panel members agreed that an additional condition should be added to the consent declaring that no processing of fish or yabbies was to be undertaken at the site, and a new application would need to be applied for in the future if this changed.

Ms Ditter then thanked Mr Payne for his comprehensive report and also asked for her thanks to be passed on to the applicant for the extensive details supplied.

#### **Moved Cr G Thompson Seconded Mayor C Nottle**

**That** Development Application 830/018/16 for the expansion to an existing land based aquaculture operation to include additional ponds for the culture of marron and fish at 1129 (Sections 45 and 524) Amyton Road, Wilmington SA is not seriously at variance with the provisions of the District Council of Mount Remarkable's Development Plan, consolidated 5<sup>th</sup> September 2013.

**That** Council **grant** Development Plan Consent to Development Application 830/018/16 for the expansion to an existing land based aquaculture operation to include additional ponds for the culture of marron and fish at 1129 (Sections 45 and 524) Amyton Road, Wilmington SA, subject to the following conditions:

1. No processing of fish or yabbies is to be undertaken on site. A new application would need to be submitted if the applicant considered pursuing this activity.

Conditions directed by the Environment Protection Authority:

1. The storage of chemicals (including fuel tanks) and where chemicals are used or handled, must be adequately bunded to prevent those products entering the environment (soil, surface and groundwater). Bunding must be structurally sound and resist the chemical action of the enclosed materials, be of impervious material and facilitate clean up operations. Bunding must provide net capacity of at least 133% for flammables (120% for non-flammables) of the capacity of the largest vessel within the bunded area, and must take into consideration the capacity displaced by any other tanks and foundations within the

same bunded area.

Note: Further information can be accessed from: Guideline for Bunding and Spill Management, June 2007 [http://www.epa.sa.gov.au/files/47717\\_guide\\_bunding.pdf](http://www.epa.sa.gov.au/files/47717_guide_bunding.pdf)

Notes:

- The applicant is reminded of its general environmental duty, as required by section 25 of the Environment Protection Act 1993 and to take all reasonable and practicable measures to ensure that the activities on the whole site, including during construction, do not pollute the environment in a way which causes or may cause environmental harm.
- The applicant is reminded that wastewater from pond clean-outs should be scheduled at a frequency to ensure that the volume pumped out is at a suitable rate to enable uptake by the vegetation.
- EPA information sheets, guidelines documents, codes of practice, technical bulletins etc can be accessed on the following web site: <http://www.epa.sa.gov.au>

**6.2 THE FLINDERS RANGES COUNCIL** **NIL**

**6.3 THE DISTRICT COUNCIL OF ORROROO CARRIETON** **NIL**

**6.4 THE DISTRICT COUNCIL OF PETERBOROUGH** **NIL**

**7. ANNUAL REPORT:**

**7.1 2015-2016 Annual Report**

The 2015-2016 Annual Report was circulated with the Agenda Report.

**Moved Cr F Hardbottle, Seconded Cr G Thompson**

**That** the Flinders Regional Development Assessment Panel Annual Report for 2015-2016 be received.

**CARRIED**

**8. OTHER BUSINESS:**

**8.1 DISTRICT COUNCIL OF MOUNT REMARKABLE**

Mayor Colin Nottle informed the panel that since the last FRDAP meeting he had been made Mayor of the District Council of Mount Remarkable, and consequently he may be replaced by a different Councillor on the FRDAP panel. The panel members congratulated him on his position, and Ms Ditter thanked Mayor Nottle for his contribution to the Panel over the years.

**8.2 THE FLINDERS RANGES COUNCIL** **NIL**

**8.3 DISTRICT COUNCIL OF ORROROO CARRIETON**

Cr R Goehring informed the panel that the NBN tower situation in Orroroo was still ongoing, and that it had now been referred to the courts.

#### **8.4 DISTRICT COUNCIL OF PETERBOROUGH**

Mr McGuinness informed the panel that there is an application which is nearly ready for submitting to the panel for consideration regarding a salvage yard in Peterborough.

**9. NEXT MEETING:** No date was set for the next meeting of the Panel.

**10. CLOSURE:** 2.39pm

Confirmed